

PATNA UNIVERSITY

(Teacher Appraisal Format, Period: July 2013- June 18)

- a. Name of the Department: _____ Subject: _____
- b. Name of the Teacher: _____
- c. Designation : P/AP/Asst P: _____
- d. Pay scale : _____ Present Basic pay: _____
- e. Additional Position/ responsibility (if any): _____
- f. Qualifications: _____
- g. No of lectures/ practical classes / Tutorial per week: L - _____ , P- _____ , T- _____
- h. Name of the courses/ with Course codes taught: _____

1. Recent Award & Recognition/ Fellowships/ Scholarships (Give Details):

S.No.	Name of the Award/ fellowship/ scholarship	Awarding agency with address	Date/ Period	Amount (Rs.)/ remarks

2. Area of Specialization/ Research: _____

3. Research guidance & PhD supervision (Give Details):

S.No.	Name of the PhD scholar	Title of the thesis	Registration no. with date/ Date of submission/ Award notification with date

4. No. of Research Projects (Give Details):

S.No.	Title of the Research Project	Funding Agency/ Sponsor/ with full address	Sanction letter no with Date	Amount (Rs.)	Whether completed/ UC submitted/Running

5. No. of Research Papers published in UGC approved refereed Journals/ Scopus indexed Journal (Give Details):

S.No.	Title of the paper	Name of the Jn	Volume No. Page No Year	ISSN No/ Impact factor Citation Index

6. No. of articles published (Give Details):

S.No.	Title of the paper	Name of the Magazine/ periodical etc.	Volume No. Page No Year	Publisher/ Publishing House

7. No. of Books/ Chapters in books published (Give Details):

S.No.	Name of the Authors/ Co-authors	Title of the Book	Volume No. Page No Year	Publisher/ Publishing House

8. No. of content/ e-content/ Question Bank developed (Give Details):

S.No.	Name of the Authors/ Co-authors	Title of the content	Whether related to UG or PG level Paper Code No.	URL/ Link

9. Editorship / Member of editorial board of Journals (Give Details): _____

10. Forward / Introduction/Preface in Books/ reputed Publication:

S.No.	Title of the Book / Publication	Author/s	Publisher with address Date of publication	Date

11. Books reviewed:

S.No.	Title of the Book	Author/s	Publisher with address Date of publication	Date of review

12. Participation in National/ International Conf / Seminar/ Workshop etc (Give Details):

S.No.	Title of the Paper presented	Title of the Conference etc.	Organizer with address	Date / Place

13. National/ International Conf / Seminar/ Workshop etc. conducted (Give Details):

S.No.	Title of the conference etc.	Funding Agency/ Sponsor/ Collaborator etc. with address	Sanction letter no with address	Date / Place

14. Invited lecture / Keynote/ Plenary Address etc. delivered:

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15. Mentoring Sports/ Yoga/ Cultural & Literary activities (Give Details):

S.No.	Title of the Event	No of students / persons participated	Funding Agency/ Sponsor/ Collaborator etc. with address	Date / Place

16. Innovation in Teaching–Learning/ New experiment/s designed etc. (Give Details):

17. Contribution towards ICT supported teaching-learning /Computer Education & Training/ Digitalization/ e-content development etc. (Give Details):

- i. Title :
 ii. Brief Description:
 18. Contribution towards activities on Social Inclusion /Human Rights/ Environmental Sustainability/ Gender Sensitization /Ethics /Science Popularization/ Scientific Temper etc. (Give Details):

- iii. Beneficiaries:
 iv. Outcome:

- i. Title :
 ii. Brief Description:
 19. Contribution towards Promotion of Good Practices/ Social Responsibility (Give Details):

- iii. Beneficiaries :
 iv. Outcome :

20. Contribution towards Consultancy (Give Details):

S.No.	Title of the Project/ Event/ Programme/ Agency/ Collaborator etc. with address	Brief Description	Whether paid (Mention details)	Date / Place

21. Patent (Give Details):
 22. Membership/Participation in Bodies/ Committees on Education and National Development etc. (Give Details):
 23. Membership of Professional Bodies/ Societies etc. (Give Details):
 24. Any other achievement (Give Details):

Note: [Please attach self attested documents in support]

I certify that all the information given above are true,

Signature of the teacher with date

HoD's forwarding with remarks

 Signature of HoD with Date

Dept. seal

PATNA UNIVERSITY

(Teacher Annual Appraisal Format: 2018-19)

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- i. Title :
- ii. Brief Description:
- iii. Beneficiaries:
- iv. Outcome :

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- i. Title :
- ii. Brief Description:
- iii. Beneficiaries :
- iv. Outcome :

27. Contribution towards Promotion of Good Practices/ Social Responsibility (Give Details):

- i. Title :
- ii. Brief Description:
- iii. Beneficiaries :
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